



St. Theresa Catholic Church  
455 N. Benton St., Palatine IL

## NINETEENTH SUNDAY IN ORDINARY TIME

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

**Look to your covenant, O Lord, and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries of those who seek you.**

#### SIGN OF THE CROSS AND GREETING

**Celebrant:** In the name of the Father, and of the Son, and of the Holy Spirit.

**ALL:** Amen.

**Celebrant:** The Lord be with you.

**ALL:** And with your spirit.

#### PENITENTIAL ACT

#### GLORY TO GOD

*A New Mass for Congregations, Andrews*

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.

*Choir (Congr. ad lib):*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer.

*All:*  
For you a-lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

COLLECT

*Please be seated.*

LITURGY OF THE WORD

FIRST READING:

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers,  
that, with sure knowledge of the oaths in which they put their faith,  
they might have courage.  
Your people awaited the salvation of the just  
and the destruction of their foes.  
For when you punished our adversaries,  
in this you glorified us whom you had summoned.  
For in secret the holy children of the good were offering sacrifice  
and putting into effect with one accord the divine institution.

The word of the Lord.

**ALL: Thanks be to God.**

RESPONSORIAL PSALM:

*Psalm 33, setting by Guimont*

Bless-ed the peo-ple the Lord has cho - sen to be his own.

SECOND READING:

Hebrews 11:1-2, 8-19

Brothers and sisters:  
Faith is the realization of what is hoped for  
and evidence of things not seen.  
Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The word of the Lord.

**ALL: Thanks be to God.**

## GOSPEL ACCLAMATION

Setting by Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for a Gospel Acclamation. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the staff. The second staff continues the melody and lyrics, ending with a double bar line.

The Lord be with you.

**ALL: And with your spirit.**

A reading from the holy Gospel according to Luke.

**ALL: Glory to you, O Lord.**

Jesus said to his disciples:

“Do not be afraid any longer, little flock,  
for your Father is pleased to give you the kingdom.  
Sell your belongings and give alms.  
Provide money bags for yourselves that do not wear out,  
an inexhaustible treasure in heaven  
that no thief can reach nor moth destroy.  
For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps  
and be like servants who await their master’s return from a wedding,  
ready to open immediately when he comes and knocks.  
Blessed are those servants  
whom the master finds vigilant on his arrival.  
Amen, I say to you, he will gird himself,  
have them recline at table, and proceed to wait on them.  
And should he come in the second or third watch  
and find them prepared in this way,  
blessed are those servants.  
Be sure of this:  
if the master of the house had known the hour  
when the thief was coming,  
he would not have let his house be broken into.  
You also must be prepared, for at an hour you do not expect,  
the Son of Man will come.”

Then Peter said,

“Lord, is this parable meant for us or for everyone?”

And the Lord replied,

“Who, then, is the faithful and prudent steward  
whom the master will put in charge of his servants  
to distribute the food allowance at the proper time?  
Blessed is that servant whom his master on arrival finds doing so.  
Truly, I say to you, the master will put the servant  
in charge of all his property.  
But if that servant says to himself,  
‘My master is delayed in coming,’  
and begins to beat the menservants and the maidservants,  
to eat and drink and get drunk,  
then that servant’s master will come  
on an unexpected day and at an unknown hour  
and will punish the servant severely  
and assign him a place with the unfaithful.

That servant who knew his master's will  
but did not make preparations nor act in accord with his will  
shall be beaten severely;  
and the servant who was ignorant of his master's will  
but acted in a way deserving of a severe beating  
shall be beaten only lightly.  
Much will be required of the person entrusted with much,  
and still more will be demanded of the person entrusted with more.”

The Gospel of the Lord.

**ALL: Praise to you, Lord Jesus Christ.**

*Please be seated.*

HOMILY

*Please stand.*

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*All bow at the following words:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

*Please respond: Lord, hear our prayer.*

# LITURGY OF THE EUCHARIST

*Please be seated.*

## PRESENTATION AND PREPARATION OF THE GIFTS:

Celebrant: Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God the almighty Father.

**ALL: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Celebrant: ...Through Christ our Lord.

**ALL: Amen.**

## EUCHARISTIC PRAYER

*Please stand.*

## PREFACE DIALOGUE

Celebrant: The Lord be with you.

**ALL: And with your spirit.**

Celebrant: Lift up your hearts.

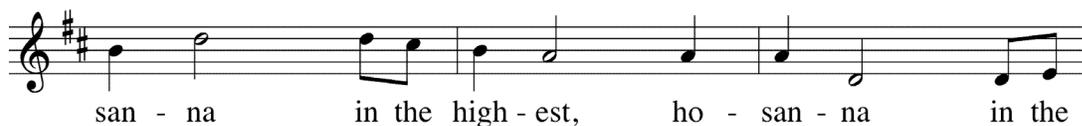
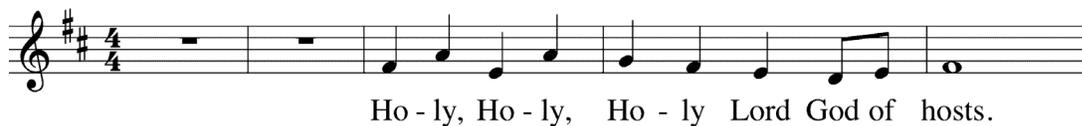
**ALL: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**ALL: It is right and just.**

## PREFACE

**HOLY, HOLY** Eucharistic Acclamations are from the *Mass of Joy and Peace*, Alonso



high-est, ho - san - na in the high-est. Ho - san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

Celebrant: Through him, and with him, and in him,...for ever and ever.

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

COMMUNION RITE

*Please stand.*

THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Celebrant: Deliver us, Lord, ...and the coming of our Savior, Jesus Christ.

ALL: **For the kingdom, the power, and the glory are yours now and forever.**

## SIGN OF PEACE

Priest: The peace of the Lord be with you always.

**ALL: And with your spirit.**

## LAMB OF GOD

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

*Please kneel.*

Celebrant: Behold the Lamb of God...

**ALL: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## PRAYER FOR SPIRITUAL COMMUNION (*for those watching this Mass livestream*)

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## PRAYER AFTER COMMUNION

Celebrant: Let us pray...through Christ our Lord.

**ALL: Amen.**

## CONCLUDING RITES

## GREETING AND FINAL BLESSING

## DISMISSAL

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